| 1 | 1 BY AUTHORIT | <u>Y</u> |
|----------------------------|---|--|
| 2 | 2 RESOLUTION NO. CR25-0846 | COMMITTEE OF REFERENCE: |
| 3 | 3 SERIES OF 2025 Saf | ety, Housing, Education & Homelessness |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed Amendatory Agreement between the City and County of Denver and Savio House to provide direct client contact, resource development, supportive services, and the ability to mitigate safety concerns and secure safety in homes. | |
| 0 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 1 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | |
| 2 | and Savio House, in the words and figures contained and set forth in that form of an Amendatory | |
| 3 | Agreement available in the office and on the web page of City Council, and to be filed in the office | |
| 4 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | |
| 5 | Filing No. 202579469-01, is hereby approved. | |
| 6 | COMMITTEE APPROVAL DATE: June 11, 2025 by Consent | |
| 7 | MAYOR-COUNCIL DATE: June 17, 2025 by Consent | |
| 8 | 8 PASSED BY THE COUNCIL: | |
| 9 | 9 Pi | RESIDENT |
| 20 21 22 | ±1 EX | LERK AND RECORDER, X-OFFICIO CLERK OF THE ITY AND COUNTY OF DENVER |
| 23 | 3 PREPARED BY: Raana V. Haidari, Assistant City Attorn | ey DATE: June 18, 2025 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Katie J. McLoughlin, Interim City Attorney | |
| 30 | 0 | |
| 31 | 11 BY: Anshul Bagga , Assistant City Attorn | ey DATE: <u>06/18/2025</u> |