

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2015

COUNCIL BILL NO. CB15-0355
COMMITTEE OF REFERENCE:
Infrastructure & Culture

A BILL

For an ordinance vacating a portion of right-of-way between 2345 7th Street and 695 Water Street, without reservations.

WHEREAS, the Manager of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer require that certain portion of that certain area in the system of thoroughfares of the municipality hereinafter described and, subject to approval by ordinance, has vacated the same, without reservations;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Manager of Public Works in vacating the following described right-of-way in the City and County of Denver and State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2014-0867-02-001

PARCEL 1:

A PARCEL OF LAND BEING A PORTION OF 7TH STREET RIGHT-OF-WAY LOCATED BETWEEN BLOCKS 1 AND 2, HIGHLAND (COMMONLY CALLED NORTH DENVER), SITUATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST CORNER OF LOT 3, SAID BLOCK 1;
THENCE NORTH 30°13'00" WEST, ALONG THE NORTHEAST LINE OF SAID BLOCK 1, A DISTANCE OF 166.14 FEET TO A POINT ON THE 7TH STREET/1-25 RIGHT-OF-WAY LINE;
THENCE NORTH 32°20'21" EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 16.29 FEET;
THENCE SOUTH 30°13'00" EAST, A DISTANCE OF 100.96 FEET;
THENCE SOUTH 59°47'00" WEST, A DISTANCE OF 11.13 FEET;
THENCE SOUTH 30°13'00" EAST, A DISTANCE OF 20.00 FEET;
THENCE NORTH 59°47'00" EAST, A DISTANCE OF 4.99 FEET;
THENCE SOUTH 30°13'00" EAST, A DISTANCE OF 51.71 FEET TO A POINT ON A LINE FROM THE EAST CORNER OF SAID LOT 3, BLOCK 1 TO THE SOUTH CORNER OF LOT 18, SAID BLOCK 2;
THENCE SOUTH 59°57'52" WEST ALONG SAID LINE, A DISTANCE OF 8.31 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 1,909 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

and

[continued on next page]

1 PARCEL 2:

2 A PARCEL OF LAND BEING A PORTION OF 7TH STREET RIGHT-OF-WAY LOCATED BETWEEN BLOCKS 1 AND 2,
3 HIGHLAND (COMMONLY CALLED NORTH DENVER), SITUATED IN THE NORTHWEST QUAR TER OF SECTION 33,
4 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
5 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
6

7 BEGINNINGS AT THE SOUTH CORNER OF LOT 18, SAID BLOCK 2;
8 THENCE SOUTH 59°54'00" WEST ALONG A LINE FROM THE EAST CORNER OF LOT 3, SAID BLOCK 1 TO THE
9 SOUTH CORNER OF LOT 18, SAID BLOCK 2, A DISTANCE OF 14.47 FEET;
10 THENCE NORTH 30°13'00" WEST, A DISTANCE OF 166.03 FEET;
11 THENCE NORTH 14°47'00" EAST, A DISTANCE OF 20.46 FEET TO A POINT ON THE SOUTHWEST LINE OF SAID
12 BLOCK 2; THENCE SOUTH 30°13'00" EAST ALONG SAID LINE, A DISTANCE OF 180.53 FEET TO THE **POINT OF**
13 **BEGINNING.**
14

15 CONTAINING 2,507 SQUARE FEET OR 0.06 ACRES, MORE OR LESS.

16 BEARINGS ARE BASED ON THE EAST LINE OF BLOCK 1, HIGHLAND (COMMONLY CALLED NORTH DENVER),
17 ASSUMED TO BEAR SOUTH 30°13'00" EAST.
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19

20 be and the same is hereby approved and the described portion of right-of-way is hereby vacated
21 and declared vacated, without reservations.

22 COMMITTEE APPROVAL DATE: May 21, 2015 by consent

23 MAYOR-COUNCIL DATE: May 26, 2015

24 PASSED BY THE COUNCIL: _____, 2015

25 _____ - PRESIDENT

26 APPROVED: _____ - MAYOR _____, 2015

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER
30

31 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

32 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: May 28, 2015

33 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
34 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
35 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
36 3.2.6 of the Charter.
37

38 D. Scott Martinez, Denver City Attorney

39
40 BY: _____, Assistant City Attorney DATE: _____, 2015
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