ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Friday. Contact the Mayor's Legislative team with questions

| | | | | | Date of Request: | October 12, 2023 | |
|---|---|--------------------|---|------------------------------------|-------------------------------|-------------------------|--|
| Ple | ase mark one: X B | ill Request | or | Resolution | Request | | |
| 1. | Type of Request: | | | | | | |
| | Contract/Grant Agreemen | nt 🗌 Intergover | nmental Agre | eement (IGA | Rezoning/Text A | mendment | |
| ☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change | | | | | | | |
| x (| Other: Assessing Ordinance | e | | | | | |
| | Title: Approves the assessing replacement of the Phase II Requesting Agency: Depart | Broadway Pedestria | n Mall Local | Maintenance | | repair, maintenance and | |
| 4 | Contact Person: | | | | | | |
| Contact person with knowledge of proposed | | | Contact person for council members or mayor-council | | | | |
| ordinance/resolution (e.g., subject matter expert) Name: Brendan Kelly | | | | Name: Brendan Kelly | | | |
| Email: Brendan.Kelly@denvergov.org | | | | Email: Brendan.Kelly@denvergov.org | | | |
| | Equalization scheduled for Local Maintenance | | 2024 | 4 Budget | Budget Change From 2023 to | Council District | |
| | Phase II Broadway Pe | edestrian Mall | \$3 | 89,761* | 2024 9.4% Increase | 7 | |
| | * The 2024 budget increase is due to the need to build reserves. | | | | | | |
| | The district is located generally along both sides of North and South Broadway between 2 nd Avenue and Bayaud Avenue; along both sides of South Broadway between Alameda Avenue to Center Avenue; and, along both sides of Alameda from Broadway to Cherokee Street. | | | | | | |
| 6. | City Attorney assigned to this request (if applicable): Brad Neiman | | | | | | |
| 7. | City Council District: 7 | | | | | | |
| 8. | 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet** | | | | | | |
| | | | | | | | |
| | | To be co | ompleted by M | layor's Legisl | ative Team: | | |
| Res | solution/Bill Number: | | | | Date Entered: | | |