1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0531	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Land Use, Transportation & Infrastructure	
4	<u>A RE</u>	SOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 2nd Avenue, North Madison Street, East 1st Avenue, and North Cook Street.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public alley designated as part of the		
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
12	described, and, subject to approval by resolution has laid out, opened and established the same as		
13	a public alley;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Ex	ecutive Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to w	rit:	
19	PARCEL DESCRIPTION ROW	NO. 2022-DEDICATION-0000197-001:	
20 21 22 23 24 25	OF DENVER, RECORDED ON THE 2ND I 2025028213 IN THE CITY AND COUNTY O STATE OF COLORADO, THEREIN AS:	AL WARRANTY DEED TO THE CITY AND COUNTY DAY OF APRIL, 2025, AT RECEPTION NUMBER OF DENVER CLERK AND RECORDER'S OFFICE,	
26 27 28 29 30	OF THE NORTH 45 FEET OF LOT 5, BLOCK	H 30 FEET OF LOT 4 & THE WESTERLY 2.50 FEET 75, HARMANS' SUBDIVISION, SITUATE IN THE NE SIXTH P.M., CITY & COUNTY OF DENVER, STATE F 187 SQ. FT., +/-	
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 be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.

Section 2. That the real property described in Section 1 hereof shall henceforth be a public 34 alley.

1	COMMITTEE APPROVAL DATE: April 22, 2025 by Consent			
2	MAYOR-COUNCIL DATE: April 29, 2025			
3	PASSED BY THE COUNCIL:			
4		PRESIDENT	T	
5 6 7	ATTEST:	EX-OFFICIO	RECORDER, CLERK OF THE COUNTY OF DENVER	
8	PREPARED BY: Martin A. Plate,	Assistant City Attorney	DATE: May 1, 2025	
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
4	Katie J. McLoughlin, Interim City	Attorney		
6	BY·	Assistant City Attorney	DATE.	