| 1                          | BY AUTHORITY  |                                   |                                    |
|----------------------------|---|-----------------------------------|------------------------------------|
| 2                          | RESOLUTION NO. CR24-1177  |                                   | COMMITTEE OF REFERENCE:            |
| 3                          | SERIES OF 2024  | Business, Arts, Work              | force, Climate & Aviation Services |
| 4                          | A RESOLUTION  |                                   |                                    |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and Spark Infrastructure Solutions, LLC to assign the contract to the new owning entity.  |                                   |                                    |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                                   |                                    |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve   |                                   |                                    |
| 11                         | and Spark Infrastructure Solutions, LLC, in the words and figures contained and set forth in that   |                                   |                                    |
| 12                         | form of Amendatory Agreement available in the office and on the web page of City Council, and to  |                                   |                                    |
| 13                         | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver   |                                   |                                    |
| 14                         | under City Clerk's Filing No. 202475347-01, is hereby approved.   |                                   |                                    |
| 15                         | COMMITTEE APPROVAL DATE: September 18, 2024 by Consent  |                                   |                                    |
| 16                         | MAYOR-COUNCIL DATE: September 24, 2024  |                                   |                                    |
| 17                         | PASSED BY THE COUNCIL:  |                                   |                                    |
| 18                         | PRESIDENT   |                                   |                                    |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER,  EX-OFFICIO CLERK OF THE  CITY AND COUNTY OF DENVER   |                                   |                                    |
| 22                         | PREPARED BY: McKenzie E. Brand  | don, Assistant City Attorney      | DATE: November 7, 2024             |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                   |                                    |
| 28                         | Kerry Tipper, Denver City Attorney  | erry Tipper, Denver City Attorney |                                    |
| 29<br>30                   | BY: Anshul Bagga  | Assistant City Attorney           | DATE: 11/07/2024                   |
|                            |   | •                                 |                                    |