

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 29, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Taryn Campbell, William Chan, Clarence Low and the appointment of Phouratsamay Chanthavong to the Denver Asian Pacific-American Commission for terms effective immediately and expiring January 22, 2018 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring January 22, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-29-2016

Prefix: UNDECLARED Last Name: CAMPBELL First Name: TARYN Middle Name:

Applicant/Appointee Record Id: 3919 Date Last Modified: May-15-2014 07:04:48 AM MDT App Deleted Flag:

Occupation:

Employer: CENTER FOR HEARING, SPEECH & LANGUAGE

Work Email:

Work Address: 4280 HALE PARKWAY

Work City: DENVER Work State: CO Work Zip: 80220 Work Zip Ext:

Work Phone: 303-322-1871 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: TARYN@CHSL.ORG

Home Address: 9323 W. MONTANA PLACE

Home City: LAKEWOOD Home State: CO Home Zip: 80232 Home Zip Ext:

Home Phone: 303-763-9379 Home Cell Phone: 720-560-9371

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: ASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: JEFFERSON Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-15-2014 07:04:48 AM MDT

Boards Applying For:

ASIAN PACIFIC-AMERICAN COMMISSION

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5217 BoardName: ASIAN PACIFIC-AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 03-03-2014 End Date: NONE Tech Date: 01-22-2016

Resolution: 0100 2014 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 01-29-2016

Prefix: UNDECLARED **Last Name:** CHAN **First Name:** WILLIAM **Middle Name:**

Applicant/Appointee Record Id: 3920 **Date Last Modified:** May-15-2014 07:07:02 AM MDT **App Deleted Flag:**

Occupation: PROGRAM COORDINATOR

Employer: IMMIGRANT INITIATIVE DENVER PUBLIC LIBRARY

Work Email:

Work Address: 3265 FEDERAL BOULEVARD

Work City: DENVER **Work State:** CO **Work Zip:** 80211 **Work Zip Ext:**

Work Phone: 720-865-0932 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: WCHAN@DENVERLIBRARY.ORG

Home Address: 1399 WINONA COURT

Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-842-5500

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** ASIAN **GLBT:** UNDECLARED

City Council District: 1 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** May-15-2014 07:07:02 AM MDT

Boards Applying For:

ASIAN PACIFIC-AMERICAN COMMISSION

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5218 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-03-2014 **End Date:** NONE **Tech Date:** 01-22-2016

Resolution: 0100 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 01-29-2016

Prefix: UNDECLARED **Last Name:** LOW **First Name:** CLARENCE **Middle Name:**
Applicant/Appointee Record Id: 3922 **Date Last Modified:** May-30-2014 10:21:06 AM MDT **App Deleted Flag:**
Occupation: BOARD CHAIR
Employer: ASIAN CHAMBER OF COMMERCE
Work Email:
Work Address: 945 W. COLFAX AVENUE 104-G
Work City: DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**
Work Phone: 303-679-2773 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: PRESIDENT@ACCCOLORADO.ORG
Home Address: 4162 TIMBERVALE DRIVE
Home City: EVERGREEN **Home State:** CO **Home Zip:** 80439 **Home Zip Ext:**
Home Phone: 303-670-3314 **Home Cell Phone:** 303-902-7202
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** ASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** JEFFERSON **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-15-2014 07:11:57 AM MDT

Boards Applying For:

ASIAN PACIFIC-AMERICAN COMMISSION

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

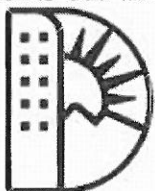
Board Assignment Information:

Relation Id: 5220 **BoardName:** ASIAN PACIFIC-AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-03-2014 **End Date:** NONE **Tech Date:** 01-22-2016

Resolution: 0100 2014 **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Asian Pacific American Commission _____

Last Name: Chanthavong _____ First Name: Phouratsamay _____

Occupation/Employer: Police Officer-Community Relations Div. Denver Police Dept. _____

Work Address: 1331 Cherokee St. _____ City: Denver _____ Zip: 80204 _____

Work E-mail Address: phouratsamay.chanthavong@denvergov.org _____

Work Phone: 720-913-6167 _____ Work/Home Fax: 720-913-7019 _____

Home Address: 3489 W. 72nd Ave #203 _____ City: Westminster _____ Zip: 80030 _____

Home Phone: 303-557-8723 _____ Cell Phone/ Pager: Same as home _____

Home E-mail Address: pchanthavong0018@gmail.com _____

Are you a registered voter? Yes No If so, what county? Adams County _____

Colorado ID or Driver's License Number: 92-039-1131 _____

Denver City Council District No.: _____ Ethnicity Asian _____

Highest Level of Education or Degree Earned: Some College _____ Year Completed: 2 years _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

BOARD MEMBER/VOLUNTEER WITH THE LAO BUDDHIST TEMPLE OF COLORADO AND COMMUNITY EVENTS.

VOLUNTEER WITH APDC YOUTH MENTORING PROGRAM

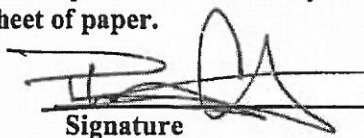
References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>ED EICHLER</u>	<u>3335 N. TUFTS AVE, ENGLEWOOD, CO 80110</u>	<u>(303) 794-1048</u>
<u>GREG CECCACCI</u>	<u>23332 4 CR HUDSON, CO 80642</u>	<u>(720) 301-7119</u>
<u>SILA BOWMARK</u>	<u>12180 LOCUST ST. BRICHTEN, CO 80602</u>	<u>(303) 803-8553</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes (No)

If yes, please explain on a separate sheet of paper.


Signature

01-26-16
Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org