

**BY AUTHORITY**

RESOLUTION NO. CR25-1040

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as North Speer Boulevard, located near the intersection of North Speer Boulevard and North Clay Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION 2020-DEDICATION-0000099-001:**

**LAND DESCRIPTION – STREET PARCEL:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 15TH DAY OF SEPTEMBER, 2020, AT RECEPTION NUMBER 2020148808 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF LOTS 3-7, BLOCK 17, HAGER'S ADDITION TO HIGHLAND SUBDIVISION, AS RECORDED IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, SITUATED IN THE SOUTHWEST ONE QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND #5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "ALC PLS 37969" MONUMENTING THE EAST CORNER OF SAID PARCEL OF LAND;

1 THENCE N32°44'17"E, A DISTANCE OF 122.35 FEET TO THE POINT OF BEGINNING;  
2 THENCE N32°44'17"E, A DISTANCE OF 11.00 FEET TO A POINT ON THE SOUTH RIGHT OF  
3 WAY OF SPEER BOULEVARD;  
4 THENCE S57°19' 13"E, A DISTANCE OF 62.50 FEET ALONG THE SOUTH RIGHT OF WAY OF  
5 SPEER BOULDEVARD;  
6 THENCE S32°29'37"W DEPARTING THE SOUTH RIGHT OF WAY OF SPEER BOULEVARD, A  
7 DISTANCE OF 11.00 FEET;  
8 THENCE N57°19'13"W, A DISTANCE OF 62.55 FEET TO THE POINT OF BEGINNING.

9 CONTAINING 687.76 SQUARE FEET OR 0.0158 ACRES MORE OR LESS  
10 be and the same is hereby approved and said real property is hereby laid out and established and  
11 declared laid out, opened and established as North Speer Boulevard.

12 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
13 as North Speer Boulevard.

14 COMMITTEE APPROVAL DATE: July 23, 2025 by Consent

15 MAYOR-COUNCIL DATE: July 29, 2025

16 PASSED BY THE COUNCIL: 08/04/2025

17 *Amursh P. Sandoval* - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 31, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
25 § 3.2.6 of the Charter.

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27 Katie J. McLoughlin, Interim City Attorney

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29 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/31/2025