

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0651  
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aeronautical Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**  
7 **City and County of Denver and School District No. 1 in the City and County of**  
8 **Denver and the State of Colorado, to provide low-income youth with summer**  
9 **work experience and job readiness training through the Summer Youth**  
10 **Employment Program (SYEP).**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and School District No. 1 in the City and County of Denver and the State of Colorado, in the words  
14 and figures contained and set forth in that form of Amendatory Agreement available in the office and  
15 on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
16 of the City and County of Denver, under City Clerk's Filing No. 201735301-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: June 13, 2018 by Consent

18 MAYOR-COUNCIL DATE: June 19, 2018

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: June 21, 2018

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

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34 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jun 20, 2018