

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Debra Baca at  
Debra.baca@denvergov.org by **NOON on Monday.**

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: April 22,, 2011

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Request for Resolution to accept and approve Lowry Filing No. 32

3. **Requesting Agency:** Public Works, Right-of-Way Services, Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Ali Gulaid
- **Phone:** 720-865-3132
- **Email:** ali.gulaid@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** debra.baca@DenverGov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

This Resolution is Request for Resolution to accept and approve Lowry Filing No. 32

***\*\*Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

a. **Contract Control Number:** N/A

b. **Duration:** Perpetual

c. **Location:** between Ulster & Uinta Way at 8th Ave.

d. **Affected Council District:** District 5

e. **Benefits:** Accept and approve Lowry Filing No. 32

f. **Costs:** None

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_