

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0726
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as East Hampden Avenue near the intersection of South Poplar Street**
7 **and East Hampden Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000064-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF JULY, 2020, AT RECEPTION
23 NUMBER 2020109945 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PARCEL OF LAND BEING A PORTION OF ZONE LOT C, AS DESCRIBED ON EXHIBIT C AS
27 CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 5, 2019 AT RECEPTION NO.
28 2019154433 IN THE OFFICE OF THE CLERK AND RECORDER FOR THE CITY AND COUNTY
29 OF DENVER, STATE OF COLORADO, LYING WITHIN THE SOUTHWEST QUARTER OF
30 SECTION 33, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
31 IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE
32 PARTICULARLY DESCRIBED AS FOLLOWS:

33
34 **COMMENCING** AT THE SOUTHWEST CORNER OF SAID SECTION 33, BEING A FOUND 3 1/4”
35 ALUMINUM CAP STAMPED “COLO DEPT. OF HIGHWAYS 1989 PLS NO 14157” IN A
36 MONUMENT BOX, FROM WHICH THE WEST 1/4 CORNER OF SAID SECTION 33, BEING A
37 FOUND 2” ALUMINUM CAP STAMPED “KURT O. LINN INC. 2000 PLS 14112” IN A MONUMENT

1 BOX, BEARS NORTH 00°16'15" EAST, WITH ALL BEARINGS CONTAINED HEREIN BEING
2 REFERENCED TO SAID WEST LINE;

3 THENCE ALONG SAID WEST LINE, NORTH 00°16'15" EAST, A DISTANCE OF 75.00 FEET TO
4 THE NORTHERLY RIGHT-OF-WAY OF EAST HAMPDEN AVENUE, BEING A PUBLIC RIGHT-OF-
5 WAY WITH A WIDTH THAT VARIES;

6 THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:
7

- 8 1) SOUTH 89°42'40" EAST, A DISTANCE OF 229.03 FEET;
- 9 2) SOUTH 81°29'39" EAST, A DISTANCE OF 25.13 FEET TO A LINE PARALLEL WITH AND
10 DISTANT 71.00 FEET NORTHERLY FROM THE SOUTH LINE OF THE SOUTHWEST
11 QUARTER OF SECTION 33 AND THE **POINT OF BEGINNING**;
- 12

13 THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY AND ALONG THE ABOVE
14 DESCRIBED PARALLEL LINE, SOUTH 89°48'12" EAST, A DISTANCE OF 231.83 FEET TO THE
15 EAST LINE OF ZONE LOT C;

16 THENCE ALONG SAID EAST LINE, SOUTH 00°21'17" WEST, A DISTANCE OF 1.33 FEET TO
17 THE SOUTHEAST CORNER OF ZONE LOT C;

18 THENCE ALONG THE SOUTH LINE OF ZONE LOT C, ALSO BEING THE NORTHERLY RIGHT-
19 OF-WAY OF EAST HAMPDEN AVENUE, THE FOLLOWING THREE (3) COURSES;

- 20 1) NORTH 89°47'00" WEST, A DISTANCE OF 145.98 FEET;
- 21 2) NORTH 89°47'03" WEST, A DISTANCE OF 77.29 FEET TO THE MOST SOUTHERLY,
22 SOUTHWEST CORNER OF ZONE LOT C;
- 23 3) THENCE NORTH 81°29'39" WEST, A DISTANCE OF 8.65 FEET TO THE **POINT OF**
24 **BEGINNING**.

25
26 CONTAINS 293 SQUARE FEET OR 0.007 ACRES, MORE OR LESS

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as East Hampden Avenue.

29 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
30 as East Hampden Avenue.

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1 COMMITTEE APPROVAL DATE: June 29, 2021 by Consent

2 MAYOR-COUNCIL DATE: July 6, 2021 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 8, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____