

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0126
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Argonne Street near East 63rd Avenue, North Argonne Street,**
7 **East 61st Avenue and North Tower Road.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000096-001:**

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
21 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF NOVEMBER, 2019, AT
22 RECEPTION NUMBER 2019164893 IN THE CITY AND COUNTY OF DENVER CLERK AND
23 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

24
25 A PORTION OF SPECIAL WARRANTY DEED RECORDED IN THE CITY AND COUNTY OF
26 DENVER CLERK AND RECORDER OFFICE AT RECEPTION NO. 2017097374 AND SITUATED
27 IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST
28 OF THE 6TH PRINCIPAL MERIDIAN AND BEING, BEING MORE PARTICULARLY DESCRIBED
29 AS FOLLOWS:

30
31 **BASIS OF BEARINGS:**

32 ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE
33 SYSTEM, CENTRAL ZONE, NAD83. BEARINGS ARE BASED ON THE WEST LINE OF THE
34 NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE
35 6TH P.M. BEING MONUMENTED ON THE NORTH BY A 3.25" ALUMINUM CAP IN A RANGE
36 BOX STAMPED "PLS 27278 NWC S10" AND ON THE SOUTH BY A 3.25 " ALUMINUM CAP IN
37 RANGE BOX STAMPED "PLS 38252 W1-4 S10" AND BEARS S00°30'00"E.

1 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10; THENCE ALONG THE
2 WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 10 S00°30'00"E, A
3 DISTANCE OF 1,460.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE
4 EXTENDED SOUTH LINE OF DENVER GATEWAY CENTER FILING NO. 2 TRACT E; THENCE
5 ALONG SAID EXTENDED SOUTH LINE OF DENVER GATEWAY CENTER FILING NO. 2
6 TRACT E N88°57'00"E, A DISTANCE OF 70.00 FEET TO THE EAST RIGHT OF WAY OF
7 TOWER ROAD AND THE SOUTHWEST CORNER OF SAID TRACT E; THENCE ALONG THE
8 SOUTH LINE OF SAID DENVER GATEWAY CENTER FILING NO. 2 TRACT E N88°57'00"E, A
9 DISTANCE OF 356.59 FEET TO THE SOUTHEAST CORNER OF SAID TRACT E TO A POINT
10 ON THE SOUTH LINE OF A SPECIAL WARRANTY DEED RECORDED IN THE CITY AND
11 COUNTY OF DENVER CLERK AND RECORDER OFFICE AT RECEPTION NO. 2017066878;
12 THENCE ALONG THE SAID SOUTH LINE AND A PORTION OF THE SOUTH LINE OF SAID
13 SPECIAL WARRANTY DEED AT RECEPTION NO. 2017097374, S66°16'40"E, A DISTANCE OF
14 274.95 FEET; THENCE CONTINUING ALONG THE SOUTH LINE OF RECEPTION NO.
15 2017097374, S64°08'46"W, A DISTANCE OF 136.29 FEET TO THE POINT OF BEGINNING;

16
17 THENCE N00°26'19"W, A DISTANCE OF 487.18 FEET TO A POINT ON THE SOUTH LINE OF
18 TRACT "B" DENVER GATEWAY CENTER FILING NO.2 RECORDED AT RECEPTION NO.
19 9700113371

20
21 THENCE ALONG SAID SOUTH LINE N89°30'00"E, A DISTANCE OF 40.00 FEET TO A POINT
22 ON THE EAST LINE OF SAID RECEPTION NO. 2017097374;

23
24 THENCE ALONG SAID EAST LINE S00°36'35"E, A DISTANCE OF 507.74 FEET TO A POINT
25 ON THE SOUTH LINE OF SAID RECEPTION NO. 2017097374;

26
27 THENCE N64°08'46"W, A DISTANCE OF 46.31 FEET TO THE **POINT OF BEGINNING**.

28
29 PARCEL CONTAINS 20,268 SQUARE FEET OR 0.465 ACRES, MORE OR LESS

30 be and the same is hereby approved and said real property is hereby laid out and established and
31 declared laid out, opened and established as North Argonne Street.

32 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
33 as North Argonne Street.

34

35 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: February 11, 2020 by Consent

2 MAYOR-COUNCIL DATE: February 18, 2020

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 20, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____