

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 7/23/2026

1. Please mark one: ☒ Bill Request or ☐ Resolution Request
2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#)) ☐ Yes ☒ No
3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council ☐ Yes ☒ No
4. Do you need to request a Waiver Request for this item ☐ Yes ☒ No
5. Type of Request:
- ☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
- ☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change ☐ Other:
6. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)
- Amends a contract with Jefferson County Public Health (JCPH) to add \$241,000.00 for a new total of \$655,180.98 and to add one year for a new end date of 6-30-2027 to continue the work of addressing healthy food access in the Denver Metro area as part of a regional food security strategy, citywide (ENVHL-202475653/ENVHL-202684798-02).
7. **Requesting Agency:** Department of Public Health and Environment
8. **Contact Person:**
- | | |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Neil Barrett | Name: Alex Vidal |
| Email: Neil.Barrett@denvergov.org | Email: alex.vidal@denvergov.org |
9. **General description or background. Attach executive summary if more space needed:** (who, what, why)
- Jefferson County Public Health (JCPH) will be granted more funds via a contract amendment to continue providing services as part of the regional Food in Communities (FIC) regional program. As a local public health agency, JCPH will support regional efforts to improve health outcomes by addressing food access barriers and advancing equitable food systems that increase the availability of healthy, affordable, and culturally appropriate foods. JCPH will work with community partners, local governments, and food systems stakeholders to advance policy, systems, and environmental changes focused on strengthening local agriculture, and community food infrastructure.
10. **City Attorney assigned to this request (if applicable):** Mitch Behr
11. **City Council District:** Citywide

****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K

Vendor/Contractor Name (including dba): Jefferson County Public Health (JCPH)

Contract control number (legacy and new):

ENVHL-202684798-02 (NEW)

ENVHL-202580628-01

ENVHL-202475653-00 (LEGACY)

Location: Citywide

Is this a new contract? ☐ Yes ☒ No **Is this an Amendment?** ☒ Yes ☐ No **If yes, how many?** 02

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Existing term: 7/1/2024 – 6/30/27

Contract Amount (indicate existing amount, amended amount and new contract total): \$655,180.98

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$414,180.98	\$241,000.00	\$655,180.98

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
07/01/24 - 06/30/26	1-year	6/30/27

12. Scope of work: Jefferson County Public Health (JCPH) current contract is being amended to continue providing the following services in Jefferson County: advance equitable food systems by leading policy, systems, and environmental (PSE) change efforts focused on local agriculture and strengthening regional food systems partnerships. JCPH will engage community members, food systems collaborators, and local government through community engagement, targeted technical assistance, and funding opportunities to advance shared food systems priorities and increase coordination across the region. JCPH will also support implementation of the regional Food in Communities (FIC) collaborative by participating in core team meetings, implementing the evaluation plan, maintaining GIS resources, documenting success stories, contributing to quarterly progress reports, and carrying out activities identified in the approved FIC implementation plan.

Was this contractor selected by competitive process? No

If not, why not? They were written into the grant

Has this contractor provided these services to the City before? ☒ Yes ☐ No

Source of funds: Cancer, Cardiovascular and Pulmonary Disease (CCPD) Grant Program, part of the Colorado Department of Public Health (CDPHE).

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____