

BY AUTHORITY

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2010

COUNCIL BILL NO. \_CB10-0932\_  
COMMITTEE OF REFERENCE:

Health, Safety, Education & Services Committee

A BILL

**for an ordinance approving an agreement between AP Mountain States, LLC  
d/b/a Adolfson & Peterson Construction and the City & County of Denver for  
construction of the new Stapleton Library at 29<sup>th</sup> Drive & Roslyn Street.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The agreement between the City and County of Denver and AP Mountain States, LLC d/b/a Adolfson & Peterson Construction, in the words and figures contained and set forth in that form of agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 9<sup>th</sup> day of December 2010, City Clerk's Filing No. 10-1221 is hereby approved.

COMMITTEE APPROVAL DATE: October 26, 2010

MAYOR-COUNCIL DATE: November 2, 2010

PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

PREPARED BY: Deanne R. Durfee - Assistant City Attorney      DATE: December 9, 2010

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

David R. Fine, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2010