

1 **BY AUTHORITY**

2 RESOLUTION NO. 10-1145
3 SERIES OF 2011

COMMITTEE OF REFERENCE:
Health, Safety, Education &
Services

6 **A RESOLUTION**

7 **Approving the Mayor's Reappointment to the Community Corrections Board of**
8 **Directors.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the reappointment of **Chris Baumann** of Denver, Colorado, to serve on
12 the Community Corrections Board of Directors, for a term effective immediately and expiring June
13 30, 2011, be and hereby is approved.

14 COMMITTEE APPROVAL DATE: By consent the week of December 30, 2010.

15 MAYOR-COUNCIL DATE: January 4, 2011

16 PASSED BY THE COUNCIL: _____, 2011

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce – Assistant City Attorney; DATE: January 5, 2011

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 David R. Fine, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2011