

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0086  
COMMITTEE OF REFERENCE:  
Health and Safety

**A BILL**

6 **For an ordinance approving a proposed Third Amendatory Agreement between**  
7 **the City and County of Denver and Denver Health and Hospital Authority, to**  
8 **continue to provide EMTs/paramedics and vans for the Support Team Assisted**  
9 **Response (STAR) program, citywide.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
13 Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth  
14 in that form of agreement available in the office and on the web page of City Council, and filed in the  
15 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
16 Filing No. 202578429, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 4, 2026 by Consent

18 MAYOR-COUNCIL DATE: February 10, 2026

19 PASSED BY THE COUNCIL: 2/23/2026

20 Signed by: Aminda P. Sandoval - PRESIDENT  
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21 APPROVED: Michael Johnston - MAYOR 2/24/2026  
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22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: February 12, 2026

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 Miko Ando Brown, Denver City Attorney

33 Signed by: Jonathan Griffin, Assistant City Attorney DATE: 2/11/2026 | 2:29 PM MST  
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