1	BY	<u>AUTHORITY</u>	
2	RESOLUTION NO. CR25-0365	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Land Use, Transportation & Infrastructure	
4	<u>A R</u>	ESOLUTION	
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by North Saint Paul Street, East 1st Avenue, North Steele Street, and East 2nd Avenue; and 2) Public Alley, bounded by North Steele Street, East 1st Avenue, North Saint Paul Street, and East 2nd Avenue.		
9	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure of	
10	the City and County of Denver has found a	nd determined that the public use, convenience and	
11	necessity require the laying out, opening and establishing as public alleys designated as part of the		
12	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
13	described, and, subject to approval by resolu	tion has laid out, opened and established the same as	
14	public alleys;		
15	BE IT RESOLVED BY THE COUNCIL OF T	HE CITY AND COUNTY OF DENVER:	
16	Section 1. That the action of the Ex	xecutive Director of the Department of Transportation	
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o		
18	the municipality the following described porti	on of real property situate, lying and being in the City	
19	and County of Denver, State of Colorado, to	wit:	
20	PARCEL DESCRIPTION ROW	NO. 2024-DEDICATION-0000177-001:	
21 22 23 24 25 26	OF DENVER, RECORDED ON THE 4TH DA	IAL WARRANTY DEED TO THE CITY AND COUNTY AY OF FEBRUARY, 2025, AT RECEPTION NUMBER OF DENVER CLERK AND RECORDER'S OFFICE,	
27 28 29 30 31 32	WEST OF THE SIXTH PRINCIPAL MERID COLORADO; BEING A PART OF PLOT 2, B BOOK 5, PAGE 18 IN THE BOOK OF PLATS	R OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 IAN; CITY AND COUNTY OF DENVER, STATE OF LOCK 72, HARMANS SUBDIVISION, RECORDED IN 5 IN THE OFFICE OF THE CLERK AND RECORDER ER, STATE OF COLORADO, AND BEING MORE S:	

BASIS OF BEARINGS: EASTERLY LINE OF SAID BLOCK 72, HARMANS SUBDIVISION, BEARS SOUTH 00°02'52" WEST, A DISTANCE OF 165.84 FEET BETWEEN A FOUND 1" BRASS TAG STAMPED "LS 31158" AT THE NORTHEASTERLY CORNER OF SAID BLOCK 72 AND A FOUND

1" BRASS TAG STAMPED "AZTEC LS 25645" AT A POINT 16.00 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF THE SOUTH HALF OF SAID PLOT 5.

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID PLOT 2, BLOCK 72, HARMANS SUBDIVISION;

THENCE SOUTH 00°01'25" WEST, ALONG THE WESTERLY LINE OF SAID PLOT 2 AND THE EASTERLY RIGHT-OF-WAY OF ST. PAUL STREET, A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°56'10" EAST, A DISTANCE OF 124.97 FEET TO A POINT ON THE EASTERLY LINE OF SAID PLOT 2;

THENCE SOUTH 00°02'08" WEST, ALONG SAID EASTERLY LINE, A DISTANCE OF 25.35 FEET TO THE SOUTHEAST CORNER OF THE NORTH 33-1/3 FEET OF SAID PLOT 2:

THENCE NORTH 89°56'10" WEST, ALONG THE SOUTH LINE OF SAID NORTH 33-1/3 FEET OF SAID PLOT 2, A DISTANCE OF 9.14 FEET;

THENCE NORTH 40°31'49" WEST, A DISTANCE OF 7.05 FEET TO A POINT ON A LINE 5-1/3 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH 33-1/3 FEET OF PLOT 2;

THENCE NORTH 89°56'10" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 111.24 FEET TO A POINT ON SAID WESTERLY LINE OF PLOT 2:

THENCE NORTH 00°01'25" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 0.059 ACRES, (2,561 SQUARE FEET), MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.

Section 2. That the real property described in Section 1 hereof shall henceforth be a public alley.

Section 3. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000177-002:

41 LAND DESCRIPTION – ALLEY PARCEL #2:

- 42 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
- 43 OF DENVER, RECORDED ON THE 4TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER
- 44 2025008780 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
- 45 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 2 SITUATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN: CITY AND COUNTY OF DENVER, STATE OF 3 COLORADO; BEING A PART OF PLOT 5, BLOCK 72, HARMANS SUBDIVISION, RECORDED IN 4 BOOK 5, PAGE 18 IN THE BOOK OF PLATS IN THE OFFICE OF THE CLERK AND RECORDER 5 OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, AND BEING MORE 6

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9 BASIS OF BEARINGS: EASTERLY LINE OF SAID BLOCK 72. HARMANS SUBDIVISION, BEARS SOUTH 00°02'52" WEST, A DISTANCE OF 165.84 FEET BETWEEN A FOUND 1" BRASS TAG 10 STAMPED "LS 31158" AT THE NORTHEASTERLY CORNER OF SAID BLOCK 72 AND A FOUND 11 1" BRASS TAG STAMPED "AZTEC LS 25645" AT A POINT 16.00 FEET SOUTHERLY OF THE 12

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alley. 39

declared laid out, opened and established as a public alley.

LINE OF THE SOUTH HALF OF SAID PLOT 5:

A POINT ON SAID WESTERLY LINE OF PLOT 5;

TO THE POINT OF BEGINNING.

PARTICULARLY DESCRIBED AS FOLLOWS:

NORTHEASTERLY CORNER OF THE SOUTH HALF OF SAID PLOT 5.

DISTANCE OF 8.04 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°56'10" EAST, A DISTANCE OF 7.44 FEET;

THENCE SOUTH 00°01'25" WEST, A DISTANCE OF 21.46 FEET;

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID PLOT 5, BLOCK 72;

THENCE SOUTH 00°02'08" WEST, ALONG THE WESTERLY LINE OF SAID PLOT 5, A

THENCE SOUTH 44°58'35" EAST, A DISTANCE OF 29.04 FEET TO A POINT ON THE NORTH

THENCE SOUTH 89°59'18" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 27.98 FEET TO

THENCE NORTH 00°02'08" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 42.01 FEET

be and the same is hereby approved and said real property is hereby laid out and established and

CONTAINING AN AREA OF 0.012 ACRES, (524 SQUARE FEET), MORE OR LESS

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Section 4. That the real property described in Section 3 hereof shall henceforth be a public

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1	COMMITTEE APPROVAL DATE: March 25, 2025 by Consent			
2	MAYOR-COUNCIL DATE: April 1, 2025			
3	PASSED BY THE COUNCIL:			
4		PRESIDEN	Г	
5 6 7	ATTEST:	EX-OFFICIO	RECORDER, CLERK OF THE COUNTY OF DENVER	
8	PREPARED BY: Martin A. Plate, Assistar	nt City Attorney	DATE: April 3, 2025	
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14 15	Katie J. McLoughlin, Interim City Attorney			
16	BY:, Assist	tant City Attorney	DATE:	