

**BY AUTHORITY**

RESOLUTION NO. CR24-0839  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado for the “Combat Vaping Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Law, Division of Community Engagement, for the “Combat Vaping Grant” program, which is identified as Grant Number CTGG1 LAAA 20240000000000000014, a copy of which is duly filed with the City Clerk, Filing No. 202474372, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Law, Division of Community Engagement to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Department of Public Health and Environment, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>EXPENDING AUTHORITY</u></b>	<b><u>AMOUNT</u></b>
14301 - 6500000	Combat Vaping	Executive Director of Denver Department of Public Health and Environment	\$541,158

1 Authorization for expenditures of said funds will cover the period from July 1, 2024 to June 30, 2026.

2       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
3 and directed to make such book and record entries and to do such other things as may be necessary  
4 to accomplish the purposes of this Resolution.

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10 COMMITTEE APPROVAL DATE: June 26, 2024, by Consent

11 MAYOR-COUNCIL DATE: July 2, 2024, by Consent

12 PASSED BY THE COUNCIL: \_\_\_\_\_

13 \_\_\_\_\_ - PRESIDENT

14 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
15 EX-OFFICIO CLERK OF THE  
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Nikki McCabe, Budget and Management Office    DATE: July 3, 2024

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
20 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
21 of the Charter.

22 Kerry Tipper, City Attorney

23 BY: Anshul Bagga, Assistant City Attorney                      DATE: Jul 3, 2024

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