

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0467
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Speer Boulevard, located near the intersection of North Speer**
7 **Boulevard and North Grove Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000073-001:**

20 **LAND DESCRIPTION - STREET PARCEL**

21
22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF JUNE, 2021, AT RECEPTION
24 NUMBER 2021119265 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 A PORTION OF LOT 14, BLOCK 32, HIGHLAND PARK BEING SITUATED IN A PORTION OF
28 THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH
29 P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE
30 PARTICULARLY DESCRIBED AS FOLLOWS.

31
32 COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID BLOCK 32, 3.00 FEET SOUTH
33 OF THE SOUTHWEST CORNER OF SAID LOT 14;
34 THENCE N 90°00'00"E ALONG A LINE 3.00 FEET SOUTHERLY OF AND PARALLEL WITH THE
35 SOUTHERLY LINE OF SAID LOT 14, A DISTANCE OF 99.50 FEET
36 THENCE N 00°00'00"E ALONG A LINE 99.50 FEET EASTERLY OF AND PARALLEL WITH THE
37 WESTERLY LINE OF SAID BLOCK 32, A DISTANCE OF 78.48 FEET TO THE POINT OF
38 BEGINNING;

1 THENCE N 49°20'52" W, A DISTANCE OF 33.19 FEET;
2 THENCE S 58°45'49" E ALONG A NORTHERLY LINE OF SAID BLOCK 32, A DISTANCE OF
3 29.44 FEET;
4 THENCE S 00°00'00" W ALONG A LINE 99.50 FEET EASTERLY OF AND PARALLEL WITH THE
5 WESTERLY LINE OF SAID BLOCK 32, A DISTANCE OF 6.36 FEET TO THE POINT OF
6 BEGINNING.

7
8 CONTAINING 80 SQUARE FEET, 0.002 ACRES, MORE OR LESS

9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as North Speer Boulevard.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
12 as North Speer Boulevard.

13 COMMITTEE APPROVAL DATE: April 9, 2024 by Consent

14 MAYOR-COUNCIL DATE: April 16, 2024

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 18, 2024

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25
26 Kerry Tipper, Denver City Attorney

27
28 BY: Anshul Bagga, Assistant City Attorney DATE: Apr 18, 2024