

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0576  
COMMITTEE OF REFERENCE:  
Government & Finance Committee

6 A BILL

7 **for an ordinance approving a proposed purchase by the City & County of Denver**  
8 **for insurance renewals through Marsh USA, Inc.**  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed purchase by the City and County of Denver from Marsh USA, Inc.,  
12 in the words and figures contained and set forth in that form of agreement, filed in the office of the  
13 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 18<sup>th</sup> day of August  
14 2011, City Clerk's Filing No. 11-681 is hereby approved.

15 COMMITTEE APPROVAL DATE: August 11, 2011

16 MAYOR-COUNCIL DATE: August 16, 2011

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

24 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: August 18, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29 Douglas J. Friednash, City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011