

BY AUTHORITY

RESOLUTION NO. CR25-1190
SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance and Business

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Commerce Economic Development Administration (DOC/EDA) concerning the “Technology Employment in Colorado Partnership Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States Department of Commerce Economic Development Administration (DOC/EDA), for the “Technology Employment in Colorado Partnership Grant” program, which is identified as Grant Number ED25OIE0G0144 a copy of which is duly filed with the City Clerk, Filing No. 202579987, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Economic Development and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>ASSISTANCE LISTING NUMBER (ALN)</u>	<u>AMOUNT</u>
17100-0117000	Technology Employment in Colorado Partnership	11.307	\$2,425,448

The foregoing authorization requires a City match of \$606,362, which has been appropriated in Accounting Number, 17301 – 011710. Expenditures of said funds are authorized for the period from January 15, 2025 through January 15, 2027.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: August 19, 2025, by Consent

MAYOR-COUNCIL DATE: August 26, 2025

PASSED BY THE COUNCIL: 09/08/2025

Amursh P. Anderson - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 28, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: 08/28/2025