

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1885  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, Climate & Aviation Services

4  
5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**  
7 **Access Mode, Inc., to provide pre-accelerator programming and technical**  
8 **assistance for the TechUp program, citywide.**  
9


10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Access  
12 Mode, Inc., in the words and figures contained and set forth in that form of an Agreement available  
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
15 202368029-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 6, 2023 by Consent

17 MAYOR-COUNCIL DATE: December 12, 2023 by Consent

18 PASSED BY THE COUNCIL: December 18, 2023

19  \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: December 14, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Dec 14, 2023