

**BY AUTHORITY**

RESOLUTION NO. CR23-0586  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Division of Criminal Justice for the “Denver Police Department Fentanyl Investigation and Interdiction” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety, Division of Criminal Justice (DCJ), for the “DPD Fentanyl Investigation and Interdiction” program, which is identified as Grant Number 2023-FD-23-8, a copy of which is duly filed with the City Clerk, Filing No. 202368032 be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Safety, Division of Criminal Justice to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>EXPENDING AUTHORITY</u></b>	<b><u>AMOUNT</u></b>
12301-3510000	DPD Fentanyl Investigation and Interdiction	Executive Director of Safety	\$627,005

1 Authorization for expenditures of said funds will cover the period from March 1, 2023 to June 30,  
2 2024.

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
4 and directed to make such book and record entries and to do such other things as may be necessary  
5 to accomplish the purposes of this Resolution.

6 COMMITTEE APPROVAL DATE: May 17, 2023, by Consent

7 MAYOR-COUNCIL DATE: May 23, 2023

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 25, 2023

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
17 of the Charter.

18 Kerry Tipper, City Attorney

19 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_