

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0064
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Volunteers of America Colorado Branch to provide**
7 **temporary and housing support services to the homeless people in the City**
8 **and County of Denver.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and Volunteers of America Colorado Branch in the words and figures contained and set
13 forth in that form of the Third Amendatory Agreement available in the office and on the web page
14 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
15 County of Denver, under City Clerk’s Filing No. 201309649-03 is hereby approved.

16 COMMITTEE APPROVAL DATE: February 4, 2016 (Consent)

17 MAYOR-COUNCIL DATE: February 9, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: February 18, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2016
30