| 1                    | BY AUTHORITY  |   |            |
|----------------------|---|---|------------|
| 2                    | ORDINANCE NO  | COUNCIL BILL NO. CB1  | 6-0494     |
| 3                    | SERIES OF 2016  | COMMITTEE OF REFER  | RENCE      |
| 4                    |   | Infrastructure & Culture  |            |
| 5                    | A BILL  | <u>.</u>  |            |
| 6<br>7<br>8<br>9     | For an Ordinance approving a proposed don Library of the City and County of Denver t Foundation.  |   |            |
| 0                    | WHEREAS, the proposed donation of surplus b   | oooks from the City and County of Den   | ver Public |
| 1                    | Library to the Denver Public Library Friends Foundation cannot be made until after approval action by   |   |            |
| 2                    | the Council of the City and the Mayor in accordance with §2-9-3(c) of the Charter of the City, and  |   |            |
| 3                    | under the terms of the proposed donation, the City will donate used books throughout the year to the  |   |            |
| 4                    | Denver Public Library Friends Foundation for the purpose of selling used books to the public; and   |   |            |
| 5                    | WHEREAS, the Manger of General Services has found and declared the preceding items o  |   |            |
| 6                    | property to be surplus.   |   |            |
| 7                    | NOW, THEREFORE, BE IT ENACTED BY TH   | E COUNCIL OF THE CITY AND CO  | UNTY OF    |
| 8                    | DENVER:   |   |            |
| 9                    | Section 1. The proposed donation of use   | ed books to Denver Public Library   | / Friends  |
| 20                   | Foundation for the purpose of making those books available for sale to the public is hereby approved  |   |            |
| 21                   | COMMITTEE APPROVAL DATE: July 14, 2016 by o   | consent   |            |
| 22                   | MAYOR-COUNCIL DATE: July 19, 2016   |   |            |
| 23                   | PASSED BY THE COUNCIL:  |   | , 2016     |
| 24                   |   | - PRESIDENT   |            |
| 25                   | APPROVED:   |   | , 2016     |
| 26<br>27<br>28       | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |            |
| 29                   | NOTICE PUBLISHED IN THE DAILY JOURNAL:  | , 2016;   | , 2016     |
| 80                   | PREPARED BY: Steven J. Hahn, Assistant City Atto  | rney, DATE: July 21   | , 2016     |
| 31<br>32<br>33       | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |            |
| 34<br>35             | §3.2.6 of the Charter.  |   | proposed   |
| 34<br>35<br>36<br>37 | Denver City Attorney  |   | proposed   |