Docusign Envelope ID: 986A1CC3-0BAF-8FB0-83D5-9C9F1F6AB3B6

BY AUTHORITY

RESOLUTION NO. CR26-0535 COMMITTEE OF REFERENCE:

SERIES OF 2026 Parks, Art & Culture

A RESOLUTION

Approving a proposed Agreement between the City and County of Denver and HMI, LLC for on-call restoration, ecological, and technical services, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and HMI, LLC, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202683514, is hereby approved.

COMMITTEE APPROVAL DATE: April 21, 2026 by Consent

MAYOR-COUNCIL DATE: April 28, 2026

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 30, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: Signed by: Jonathan Griffin B622307D59DE47B..., Assistant City Attorney DATE: 4/29/2026 | 1:01 PM MDT