

ORDINANCE/RESOLUTION REQUEST

Please email requests to PW.ordianance@denvergov.org by 9 a.m. Friday.
Contact Alaina McWhorter with questions at alaina.mcwhorter@denvergov.org

Date of Request: 2025.06.11

Please mark one: ☐ Bill Request or ☒ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Subdivision Plat

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

A resolution accepting and approving the plat of Montbello Townhomes Subdivision Filing No. 1. MONTBELLO TOWNHOMES SUBDIVISION FILING NO. 1, a proposed Subdivision Plat located between East Elk Drive, East Andrews Drive, and North Cornish Court, in Council District 8.

3. **Requesting Agency:** DOTI

Agency Division: ROWS/Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Kathy Svechovsky	Name: Nicholas Williams
Email: kathy.svechovsky@denvergov.org	Email: nicholas.williams@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

MONTBELLO TOWNHOMES SUBDIVISION FILING NO. 1 has 3 Lots, 3 Blocks and 3 Tracts, 4.359 acres, more or less.

6. **City Attorney assigned to this request (if applicable):** Martin Plate

7. **City Council District:** Council District 8

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____