

BY AUTHORITY

RESOLUTION NO. CR24-0722
SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “FY23 Community Project Funding Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “FY23 Community Project Funding Grant” program, which is identified as Grant Number B-23-CP-CO-0289, a copy of which is duly filed with the City Clerk, Filing No. 202370702, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
38810-5000000	FY23 Community Project Funding	14.251	\$750,000

Expenditures of said funds are authorized for the period from March 3, 2023 through August 31, 2031.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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9 COMMITTEE APPROVAL DATE: June 4, 2024, by Consent

10 MAYOR-COUNCIL DATE: June 11, 2024 by Consent

11 PASSED BY THE COUNCIL: _____,

12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 13, 2024

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
19 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
20 § 3.2.6 of the Charter.

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22 Kerry Tipper, Denver City Attorney

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24 BY: _____, Assistant City Attorney DATE: _____,
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