

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0085
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Denver Gateway Center Filing No. 7.**

6 **WHEREAS**, the property owner of the following described land, territory or real property
7 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

8 A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 10,
9 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
10 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED
11 AS FOLLOWS:

12 COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10;
13 THENCE SOUTH 00°03'23" EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER
14 OF SAID SECTION 10, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING;
15 THENCE SOUTH 00°03'23" EAST ALONG SAID EAST LINE, A DISTANCE OF 1,258.91 FEET
16 TO A POINT ON THE NORTH RIGHT OF WAY LINE OF 62ND AVENUE;
17 THENCE SOUTH 89°17'25" WEST ALONG SAID NORTH LINE AND THE EXTENSION
18 THEREOF, A DISTANCE OF 859.25 FEET TO A POINT ON THE WEST LINE OF CEYLON
19 STREET;

20 THENCE SOUTH 00°08'08" EAST ALONG SAID WEST LINE, A DISTANCE OF 36.89 FEET;
21 THENCE SOUTH 89°17'25" WEST, A DISTANCE OF 918.28 FEET TO A POINT ON THE
22 EAST RIGHT OF WAY LINE OF ARGONNE STREET;
23 THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING THREE (3)
24 COURSES:

25 1) NORTH 00°07'44" WEST, A DISTANCE OF 174.47 FEET;
26 2) NORTH 89°48'34" EAST, A DISTANCE OF 2.00 FEET;
27 3) NORTH 00°11'26" WEST, A DISTANCE OF 559.52 FEET TO A POINT AT THE
28 INTERSECTION OF SAID EAST RIGHT OF WAY LINE AND THE NORTH RIGHT OF WAY
29 LINE OF 63RD AVENUE;

30 THENCE ALONG SAID NORTH LINE THE FOLLOWING THREE (3) COURSES:

31 1) SOUTH 89°15'34" WEST, A DISTANCE OF 413.45 FEET;
32 2) NORTH 87°27'48" WEST, A DISTANCE OF 192.41 FEET;
33 3) SOUTH 89°15'34" WEST, A DISTANCE OF 204.34 FEET TO A POINT ON THE EAST
34 RIGHT OF WAY LINE OF TOWER ROAD;
35 THENCE NORTH 00°11'26" WEST ALONG SAID EAST LINE, A DISTANCE OF 549.95 FEET
36 TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE;
37 THENCE NORTH 89°15'44" EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE
38 OF 2,588.32 FEET TO THE POINT OF BEGINNING.

39 SAID PARCEL CONTAINS 2,721,144 SQUARE FEET OR 62.47 ACRES, MORE OR LESS

40
41
42 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and a tract,

1 and have submitted to the Council of the City and County of Denver a plat of such proposed
2 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
3 accompanied by a certificate of title from the attorney for the City and County of Denver; and
4 dedicating the streets, avenues, easements, public utilities and cable television easements as
5 shown thereon and not already dedicated for public use; and

6 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of
7 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
8 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
9 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
10 City Engineer, the Executive Director of Community Planning and Development, the Executive
11 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks
12 and Recreation;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
15 property has been platted in strict conformity with the requirements of the Charter of the City and
16 County of Denver.

17 **Section 2.** That the said plat or map of Denver Gateway Center Filing No. 7 and dedicating
18 to the City and County of Denver the streets, avenues, easements, public utilities and cable
19 television easements as shown thereon and not already dedicated for public use, be and the same
20 are hereby accepted by the Council of the City and County of Denver.

21 COMMITTEE APPROVAL DATE: February 2, 2021 by Consent

22 MAYOR-COUNCIL DATE: February 9, 2021 by Consent

23 PASSED BY THE COUNCIL: _____ February 16, 2021

24 *Steve Filmore* - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 11, 2021

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
30 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
32 3.2.6 of the Charter.

33
34 Kristin M. Bronson, Denver City Attorney

35 BY: *Jonathan Griffin*, Assistant City Attorney

DATE: Feb 10, 2021