

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0417
3 SERIES OF 2015
4

COMMITTEE OF REFERENCE:
Infrastructure & Culture

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as a public alley bounded by West 38th Avenue, West 37th Avenue,**
8 **Kalamath Street and Lipan Street.**
9

10 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
11 determined that the public use, convenience and necessity require the laying out, opening and
12 establishing as a public alley designated as part of the system of thoroughfares of the municipality
13 those portions of real property hereinafter more particularly described, and, subject to approval by
14 resolution has laid out, opened and established the same as a public alley;

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**
17

18 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
19 establishing as part of the system of thoroughfares of the municipality the following described
20 portion of real property situate, lying and being in the City and County of Denver, State of
21 Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2013-0481-03-001**

23 A PORTION OF BLOCK 51, VIADUCT ADDITION, BEING A PORTION OF THE NORTHEAST ¼ OF
24 SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF
25 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

26 THE EAST 4.00 FEET OF LOTS 1 THROUGH 4, BLOCK 51, VIADUCT ADDITION.

27 CONTAINS 400 SQUARE FEET OR 0.010 ACRES, MORE OR LESS.
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29
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31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as a public alley.

33 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a
34 public alley.

35 **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**
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1 COMMITTEE APPROVAL DATE: June 18, 2015 by consent

2 MAYOR-COUNCIL DATE: June 23, 2015

3 PASSED BY THE COUNCIL: _____, 2015

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: June 25, 2015

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

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15 BY: _____, Assistant City Attorney DATE: _____, 2015