

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services Matt R. Bryner (Jul 1) 2022 12:17 MOT)

DATE: July 11, 2022

ROW #: 2022-DEDICATION-0000012 **SCHEDULE #:** 0630215011000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as S. Colorado

Blvd., located at the intersection of S. Colorado Blvd. and E. Iliff Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as S. Colorado Blvd. This parcel(s) of land is

being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "2290 S Colorado Blvd – American Family Care."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public as S. Colorado Blvd. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2022-DEDICATION-0000012-001) HERE.

A map of the area to be dedicated is attached.

MB/TB/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Kendra Black District # 4

Councilperson Aide Kathy Gile

City Council Staff, Zach Rothmier

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Uyen Tran

Department of Law, Stefanie Raph

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2022-DEDICATION-0000012

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

									Date of R	equest: _	July 11, 2	2022
Please mark one:		Bill]	Request	or	\boxtimes	Resolution Re	equest					
1.	Has your agency submitted this request in the last 12 months?											
	☐ Ye	s	⊠ No									
	If yes,	please e	xplain:									
2.	Title: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as S. Colorado Blvd., located at the intersection of S. Colorado Blvd. and E. Iliff Ave.											
3.	Requesting Agency Sec			ight-of-Way S	Services							
4.	Name:Phone:	Lisa R 720-64	. Ayala	·	fproposed	l ordina	nce/resolution.)				
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jason Gallardo Phone: 720-865-8723 Email: Jason.Gallardo@denvergov.org											<u>il and who</u>
6.	Resolution municipality	for layin y; i.e. as	g out, open S. Colorad	ing and establ o Blvd. This p	ishing cert parcel(s) of	tain real f land is	cluding contra property as pa being dedicate orado Blvd – A	art of the ed by the	system of the City and C	horoughfa ounty of I	res of the	
				e lds: (Incompi not leave blan		may res	ult in a delay i	in proces	sing. If a fic	eld is not d	applicable, p	please
	b. Co c. Lo d. Af e. Be	ontract Tocation: fected Conefits:	Ferm: S. Colora Council Dis N/A	mber: N/A N/A ado Blvd. and trict: Kendra dicate amend	E. Iliff Av Black Dis	strict # 4	4 new contract	total):]	N/A			
7.	Is there any	y contro	oversy surr	ounding this	resolution	1? (Gro	ups or individi	ıals who	may have co	oncerns a	bout it?) Plo	ease
	None.			T- 1	aguarl.	d bo. M	mon's Locial	ino Terro				
SIE	RF Tracking l	Number		10 be	completed	а ву Ма	yor's Legislati 1	ive Team Date Ente				



EXECUTIVE SUMMARY

Project Title: 2022-DEDICATION-0000012

Description of Proposed Project: Dedication of a parcel of land as Public Right-of-Way as S. Colorado Blvd.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as S. Colorado Blvd.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

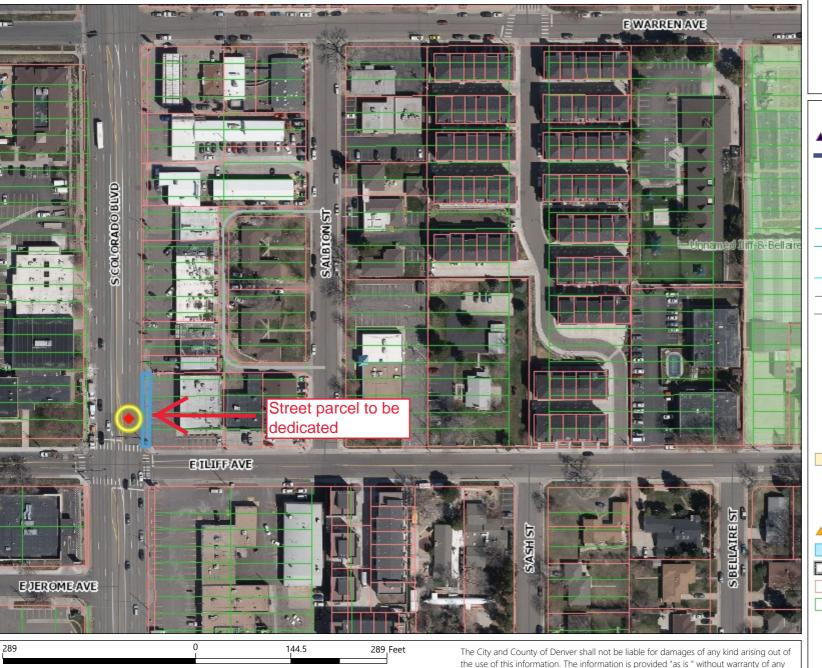
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as S. Colorado Blvd, as part of a development project called, "2290 S Colorado Blvd – American Family Care."



City and County of Denver



Legend

- Well Restrictions
- **Barrier Restrictions**

Area Restrictions

- Liner
- - Sheet Pile Wall Area
- Streams
- Irrigation Ditches Reconstructe Gardeners)
- **Irrigation Ditches**
- Streets
- Alleys

Railroads

- Main
- Yard
- Siding
- Interchange track
- **Bridges**

Rail Transit Stations

- Existing
- Planned

Park-N-Ride Locations

- Lakes
- **County Boundary**
- Parcels
- Lots/Blocks

Parks

- All Other Parks; Linear
- Mountain Parks

1: 2,257

kind, express or implied, including, but not limited to, the fitness for a particular use. THIS IS NOT A LEGAL DOCUMENT.

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000012-001

<u>LAND DESCRIPTION – STREET PARCEL</u>

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF MAY, 2022, AT RECEPTION NUMBER 2022066804 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PART OF LOTS 20 THROUGH 24, BLOCK 101, WARREN'S UNIVERSITY HEIGHTS SECOND FILING, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED OCTOBER 11, 2019 AT RECEPTION NUMBER 2019141285 DENVER COUNTY CLERK AND RECORDER'S OFFICE AND SITUATED IN THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 13.0 FEET OF THE SOUTH 10 FEET OF SAID LOT 20 AND THE WEST 13.0 FEET OF SAID LOTS 21 THROUGH 24, BLOCK 101, WARREN'S UNIVERSITY HEIGHTS SECOND FILING.

PARCEL CONTAINS (1.442 SQUARE FEET) 0.0331 ACRES, MORE OR LESS.

05/17/2022 04:11 PM City & County of Denver R \$0.00 WD 2022066804 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2022-Dedication-0000012

Asset Mgmt No.: 22-108

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this _____ day of ______, 2022, by KERMAN INVESTMENTS, LLC, a Colorado limited liability company whose address is 3800 Irving St., Ste. 10, Denver, CO 80211, United States "Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

ATTEST:

KERMAN INVESTMENTS, LLC
a Colorado limited liability

By:

STATE OF COLOROGO
)
ss.

COUNTY OF Derver

The foregoing instrument was acknowledged before me this the foregoing in the foregoing instrument was acknowledged before me this the foregoing instrument was acknowledged before me this the foregoing in the foregoing i

JANETH GUERRERO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154001822
MY COMMISSION EXPIRES 02/26/2023

My commission expires: 62/26/23

Page 1 of 2

Land Description:

A parcel of land being a part of Lots 20 through 24, Block 101, Warren's University Heights Second Filing, as described in Special Warranty Deed recorded October 11, 2019 at Reception Number 2019141285 Denver County Clerk and Recorder's Office and situated in the Northwest One-Quarter of Section 30, Township 4 South, Range 67 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

The West 13.0 feet of the South 10 feet of said Lot 20 and the West 13.0 feet of said Lots 21 through 24, Block 101, Warren's University Heights Second Filing.

Parcel Contains (1,442 Square Feet) 0.0331 Acres, more or less.

Date Prepared: November 9, 2021 Date of Last Revision: March 30, 2022

Prepared By: Charles N. Beckstrom, PLS No. 33202

For and on behalf of **Engineering Service Company** 14190 East Evans Avenue Aurora, Colorado 80014

Phone: 303-337-1393

