| 1 | BY AUTHORITY |
|----------------------------|---|
| 2 | RESOLUTION NO. CR24-1533 COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2024 Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION |
| 5 6 7 8 9 | Approving a proposed Contract between the City and County of Denver and Hanneken Design Scapes LLC to provide landscaping, maintenance, repair, and restoration of green infrastructure and other City-managed landscapes citywide. |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 11 | Section 1. The proposed Contract between the City and County of Denver and Hanneker |
| 12 | Design Scapes LLC, in the words and figures contained and set forth in that form of Contract |
| 13 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk |
| 14 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No |
| 15 | 202475793, is hereby approved. |
| 16 | COMMITTEE APPROVAL DATE: November 6, 2024 by Consent |
| 17 | MAYOR-COUNCIL DATE: November 12, 2024 |
| 18 | PASSED BY THE COUNCIL: November 18, 2024 |
| 19 | Amurch P. Sandaral - PRESIDENT |
| 20 21 22 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: November 14, 2024 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 29 30 | Kerry Tipper, Denver City Attorney |
| 31 | BY: Anahul Bagga , Assistant City Attorney DATE: Nov 14, 2024 |