

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0458  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Tourism Improvement District.**

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7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointment of Alison Mitchell to the Tourism Improvement  
9 District for a term from 09-01-2024 through 08-31-2027, or until a successor is duly appointed,  
10 citywide, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: April 7, 2026, by Consent

12 MAYOR-COUNCIL DATE: April 14, 2026

13 PASSED BY THE COUNCIL: \_\_\_\_\_

14 \_\_\_\_\_ - PRESIDENT

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: April 16, 2026

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
21 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.

23  
24 Miko Ando Brown, Denver City Attorney

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26 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_