

## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services

— DF13EBC85E48471...

Signed by:

**DATE:** December 3, 2025

**ROW** #: 2025-DEDICATION-0000177 **SCHEDULE** #: Adjacent to 0526400023000, 0526400032998,

0526400028000, and 0526400021000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as South Downing

Street, located at the intersection of East Harvard Avenue and South Downing Street.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as South Downing Street.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as South Downing Street. The land is described as follows:

### INSERT PARCEL DESCRIPTION ROW (2025-DEDICATION-0000177-001) HERE.

A map of the area to be dedicated is attached.

GB/PR/DG

City Councilperson Flor Alvidrez, District # 7
Council Aide Mark Montoya
Council Aide Caleb Todd
City Council Staff, Luke Palmisano
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Director, Right-of-Way Services, Glen Blackburn
DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn
Department of Law, Brad Beck
Department of Law, Katherine Ehlers
Department of Law, Janet Valdez
DOTI Survey, Paul Rogalla
DOTI Ordinance

Project file folder 2025-DEDICATION-0000177

Docusign Envelope ID: 3D74D8D9-A2C1-4962-9C65-81FDAC1A565B

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or 🖂	<b>Date of Request:</b> December 3, 2025  Resolution Request
Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den	
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agre	eement (IGA)  Rezoning/Text Amendment
□ Appropriation/Supplement     □ Appropriation/Supple	ental DRMC Change
Other:	
<ol> <li>Title: Dedicate a City-owned parcel of land as Public Right-of Harvard Avenue and South Downing Street.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> </ol>	F-Way as South Downing Street, located at the intersection of East
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert)	
Name: Dalila Gutierrez  Email: Dalila.Gutierrez@denvergov.org	Name: Alaina McWhorter  Email: Alaina.McWhorter@denvergov.org
Surveyor is requesting a remnant street parcel dedication as S  6. City Attorney assigned to this request (if applicable):	South Downing Street.
7. City Council District: Flor Alvidrez, District # 7	
8. **For all contracts, fill out and submit accompanying Key	y Contract Terms worksheet**
	layor's Legislative Team:
Resolution/Bill Number:	Date Entered:

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):					
Vendor/Contractor Name (including any dba's):					
Contract control number (legacy and new):					
Location:					
Is this a new contract?   Yes No Is this an Amendment?  Yes No If yes, how many?					
Contract Ter	m/Duration (for amended contra	acts, include <u>existing</u> term dates and <u>an</u>	nended dates):		
Contract Amount (indicate existing amount, amended amount and new contract total):					
	Current Contract Amount	Additional Funds	Total Contract Amount		
	(A)	(B)	(A+B)		
	Current Contract Term	Added Time	New Ending Date		
Scope of work:					
Was this contractor selected by competitive process?  If not, why not?					
Has this contractor provided these services to the City before? $\square$ Yes $\square$ No					
Source of funds:					
Is this contract subject to:  \[ \Boxed \text{W/MBE} \Boxed \DBE \Boxed \SBE \Boxed \XO101 \Boxed \ACDBE \Boxed \N/A					
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):					
Who are the	subcontractors to this contract?				
	To b	e completed by Mayor's Legislative Team	n:		
Resolution/Bil	ll Number:	Date En	tered:		

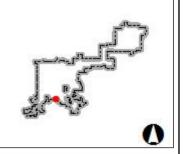


EXECUTIVE SUMMARY
Project Title: 2025-DEDICATION-0000177
Description of Proposed Project: Surveyor is requesting a remnant street parcel dedication as South Downing Street.
Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as South Downing Street.
Has a Temp MEP been issued, and if so, what work is underway: N/A
What is the known duration of a MEP: N/A
Will land be dedicated to the City if the vacation goes through: N/A
Will an easement be placed over a vacated area, and if so explain: N/A
Will an easement relinquishment be submitted at a later date: N/A
Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as South Downing Street.



## City and County of Denver







Streets

Alleys

County Boundary

Parcels

579 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere

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1: 4,514

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. Map Generated 12/3/2025

THIS IS NOT A LEGAL DOCUMENT.

## PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000177-001:

## <u>LAND DESCRIPTION – SOUTH DOWNING STREET PARCEL NO. 1</u>

A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED FEBRUARY 6, 1930 AT BOOK 4347, PAGE 477 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE EAST 30 FEET OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW  $\frac{1}{4}$ ) OF SECTION TWENTY-SIX (26), TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST OF THE  $6^{\text{TH}}$  PRINCIPAL MERIDIAN.

# QUITECLAIM DEED

MALINE TELESCOPE CONTRACTOR Stacy-Milder et al

City & County of Denver

Filed for Record at 2.15 o'clock

P. N. Feb. 6, 1930A. D. 192

WHEELER S. PECK.

Clerk and Recorder.

This Deed, Made this thirtieth

day of January

in the year of our Lord

one thousand nine hundred and twenty thirty between STACY MILLER, JULIA GARTH, LAURA DAVIS and WILLIAM T. PORTER, by W. E. PORTER, their Attorney-in-fact,

of the City and County of Denver and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, a Municipal Corporation,

of the Etterwood Concern of Demogrammy State of Colorado, of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ----Ten and no/100 (\$10.00) -----DOLLARS, to the said part ies of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT-CLAIMED, and by these presents do successions release, sell, convey and QUIT-CLAIM unto the said party of the second part, its/successions and assigns forever, all the right, title, interest, claim and demand which the said parties of the first part have in and to the following described real property situate, lying and being in the City and County of Denver and State of Colorado, to-wit:

> The East 30 feet of the Southwest Quarter (SW4) of the Southwest Quarter (SW1) of Section Twenty-six (26), Township Four (4) South, Range Sixty-eight (68) West of the 6th Principal Meridian.

The said strip of land is hereby conveyed for use as a public highway.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its/successful and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their

the day and year first above written. and seal 8 hand S

Signed, Sealed and Delivered in the Presence of

SEAL SEAL (SEAL) Their Attorney-in-fact.

STATE OF COLORADO,

CITY AND COUNTY OF DENVER,

Marie G. Bernhardt

a Notary Public in and for said City and County, in the State aforesaid, do hereby certify that W. E. PORTER, Attorney-in-fact for STACY MILLER, JULIA GARTH, LAURA DAVIS and WILLIAM T. PORTER

who is personally known to me to be the person whose name is subscribed to the foregoing Deed, appeared before me this day in person and acknowledged that he signed, sealed and detivered the said instrument of writing as his free and voluntary act and deed for the uses and purposes therein

set forth. SERNH.

Set forth. SERNH.

Girls Made in Kana and notarial seal this 30th day of January

10. 1930

A. D. 19**330** .