

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2025

COUNCIL BILL NO. CB 25-0276
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

For an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, for construction of drainage and flood control improvements for Marston Lakes North at Bowles Ditch, in Council District 2.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Third Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202473841, is hereby approved.

COMMITTEE APPROVAL DATE: March 11, 2025 by Consent

MAYOR-COUNCIL DATE: March 18, 2025

PASSED BY THE COUNCIL: 04/01/2025

Amursh P. Sandoval - PRESIDENT

APPROVED: *Michael C. Johnston* - MAYOR 04/03/2025
Michael C. Johnston (Apr 3, 2025 11:08 MDT)

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

PREPARED BY: John G. McGrath, Assistant City Attorney DATE: March 20, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Anahul Bagga*, Assistant City Attorney DATE: Mar 19, 2025