| 1 | BY AUTHORITY | |
|----------------------------------|---|---|
| 2 | RESOLUTION NO. CR23-0411 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Finance & Governance |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 | Approving a proposed Lease Agreement between the City and County of Denver and The Denver Center for the Performing Arts for use of the Garner Galleria Theatre, located at 1385 Curtis Street in Council District 9. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Lease Agreement between the City and County of Denver and The | |
| 11 | Denver Center for the Performing Arts, in the words and figures contained and set forth in that form | |
| 12 | of Lease Agreement available in the office and on the web page of City Council, and to be filed in | |
| 13 | the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | |
| 14 | Clerk's Filing No. 202367175, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: April 18, 2023 by Consent | |
| 16 | MAYOR-COUNCIL DATE: April 25, 2023 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | - PRESIDENT |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Gabrielle S. Corica, Assistant City A | ttorney DATE: April 27, 2023 |
| 23 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | |
| 29 | Anthen Baara | DATE Apr 27 2022 |
| 30 | BY:, Assistant City Att | orney DATE: <u>Apr 27, 2023</u> |