

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0205  
COMMITTEE OF REFERENCE:  
Business, Workforce and Sustainability

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6  
7 A B I L L  
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9 For an ordinance approving and providing for the execution of a proposed grant  
10 agreement between the City and County of Denver and the United States of America  
11 concerning the "Lead-based Paint Hazard Control" program and the funding therefor.  
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14 WHEREAS, the City and County of Denver has given due consideration to said proposed  
15 Grant Agreement; and

16 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF  
17 DENVER:

18 Section 1. The proposed Grant Agreement, under CFDA No. 14.900, between the United  
19 States Department of Housing and Urban Development and the City and County of Denver, which  
20 is identified as Grant Number COLHB0485-10, a copy of which is duly filed with the City Clerk,  
21 Filing No. 11-268, be and hereby is approved in all respects.

22 Section 2. The Mayor or his lawful successor and other proper officials of the City and County  
23 of Denver, in its behalf, are hereby authorized and directed to execute said Grant Agreement and  
24 the Clerk and Recorder of the City and County of Denver is hereby authorized and directed to  
25 attest and impress the official seal of the City and County of Denver on the Grant Agreement.

26 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and  
27 other officials of the City are hereby authorized and directed to do all things required to be done in  
28 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests  
29 for payments, contracting with persons and organizations in order to carry out the provisions of the  
30 Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and  
31 forwarding other materials to the United States of America.

32 Section 4. The payments made by the United States of America to the City pursuant to and  
33 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
34 Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code  
35 of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "Lead-based Paint Hazard Control" Program, Accounting No. 16009-0145101-M1092 is as follows,  
3 to be expended by the Director of the Office of Economic Development:  
4

5 Federal Government \$2,026,698

6 An in-kind and cash match equal to \$269,766 is required by the Grant and will be provided by the  
7 Community Development Block Grant budget, Accounting No. 16002-0145101-M1070.

8 Authorization for expenditure of said funds following execution of said grant will cover the period  
9 from April 1, 2011 to March 31, 2014.

10 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
11 and directed to make such book and record entries and to do such other things as may be  
12 necessary to accomplish the purposes of this Ordinance.

13 COMMITTEE APPROVAL DATE: March 24, 2011 (Consent.)

14 MAYOR-COUNCIL DATE: March 29, 2011

15 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011  
16 \_\_\_\_\_ - PRESIDENT

17 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

22 PREPARED BY: Kelly A. Greunke, Budget and Management Office, \_\_\_\_\_ April 7, 2011

23 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6  
26 of the Charter.

27 David R. Fine, City Attorney

28 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2011