

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0943
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments to the Fax-Mayfair Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Maurice Bennett** and **Mark Berzins** to the
10 Fax-Mayfair Business Improvement District Board of Directors for terms effective January 1, 2016
11 and expiring on December 31, 2018, or until a successor is duly appointed, be and hereby are
12 approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, December 10, 2015

14 MAYOR-COUNCIL DATE: December 15, 2015

15 PASSED BY THE COUNCIL: _____, 2015

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: December 11, 2015

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2015