

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_ COUNCIL BILL NO. CB25-1960  
SERIES OF 2025 COMMITTEE OF REFERENCE:  
Finance and Business

**A BILL**

**For an ordinance making a rescission from and appropriation in the City Council General Fund to make a cash transfer to and appropriations in the City Council Special Revenue Fund.**

**WHEREAS**, the City Council may procure professional services for work within the scope of its duties and obligations under the Charter and Ordinances of the City and County of Denver; and  
**WHEREAS** the City Council Central District Operations wishes to transfer 2025 savings to the City Council Special Revenue Fund to support the procurement of professional services in 2026;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From appropriations heretofore made from the General Fund listed or indicated in the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation under the heading "Amount Rescinded":

<u>Accounting Number</u>	<u>Account Title</u>	<u>Expending Authority</u>	<u>Amount Rescinded</u>
01010-0201201	City Council District 1	City Council President	20,000
01010-0201202	City Council District 2	City Council President	7,500
01010-0201204	City Council District 4	City Council President	5,000
01010-0201205	City Council District 5	City Council President	35,000
01010-0201206	City Council District 6	City Council President	20,000
01010-0201212	City Council District 12	City Council President	10,000

**Section 2.** From the General Fund, Accounting No. 01010, out of monies rescinded from Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1539, Series of 2024, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Appropriated</u>
01010-9910000	Transfer to Gen Gov SRF	Chief Financial Officer	\$97,500

The foregoing appropriation is to make a cash transfer to support the procurement of professional services.

**Section 3.** From the General Government Special Revenue Fund Series, Accounting No. 11000, out of monies transferred in Section 2 and not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1539, Series of 2024, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money, following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Appropriated</u>
11701-0201000	City Council Special Revenue Fund	City Council President	\$97,500

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

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1 COMMITTEE APPROVAL DATE: November 25, 2025, by Consent

2 MAYOR-COUNCIL DATE: December 2, 2025

3 PASSED BY THE COUNCIL: 12/15/2025

4 Signed by:  
Diana Romero Campbell  
F07A2882E8E1490...

Signed by:

- PRESIDENT

5 APPROVED: \_\_\_\_\_

Michael C. Johnston  
5DC361FDC863466...

- MAYOR 12/17/2025

6 ATTEST: \_\_\_\_\_

- CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: December 4, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 §3.2.6 of the Charter.

15 Miko Ando Brown, Denver City Attorney

16 Signed by:  
Jonathan Griffin  
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BY: \_\_\_\_\_, Assistant City Attorney

DATE: 12/3/2025 | 3:38 PM MST

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