_			
1	BY AUTHORITY		
2	RESOLUTION NO. CR23-1439		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Us	se, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Turner and Townsend, Inc. to provide support staffing for the agency's capital improvement program, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Contract between the City and County of Denver and Turner and		
11	Townsend, Inc., in the words and figures contained and set forth in that form of Contract available in		
12	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder		
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202369404, is hereby		
14	approved.		
15	COMMITTEE APPROVAL DATE: October 10, 2023 by Consent		
16	MAYOR-COUNCIL DATE: October 17, 2023		
17	PASSED BY THE COUNCIL: October 23, 2023		
18	As .	PRESIDE	NT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jacob G. Crawfo	rd, Assistant City Attorney	DATE: October 19, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anshul Bagga	, Assistant City Attorney	DATE: Oct 18, 2023