| 1 2 | BY AUTHORITY | | | | | |
|---------------------------|---|-----------------------------|-----------|-------------------------|-------------|--|
| 3 | RESOLUTION NO. CR 25-0228 | | | COMMITTEE OF REFERENCE: | | |
| 4 5 | SERIES OF 2025 | BUSINESS, ARTS, WOR | KFORCE, C | LIMATE & AVIATION | ON SERVICES | |
| 6 7 8 | <u>A RESOLUTION</u> | | | | | |
| 9 10 11 12 13 | Approving a proposed First Amendment between the City and County of Denver and SHI International Corp concerning product changes to the current Master Purchase Order that provides Microsoft Enterprise Agreement licenses and support at Denver International Airport. | | | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | | |
| 15 | Section 1. The proposed first amendment between the City and County of Denver and SHI | | | | | |
| 16 | International Corp, referred to as Master Purchase Order No. SC-00009599-01 in the words and | | | | | |
| 17 | figures contained and set forth in that form of a first amendment available in the office and on the | | | | | |
| 18 | web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the | | | | | |
| 19 | City and County of Denver, under City Clerk's Filing No. 20250036 is hereby approved. | | | | | |
| 20 | COMMITTEE APPROVAL DATE: February 26, 2025 by Consent | | | | | |
| 21 | MAYOR-COUNCIL DATE: March 04, 2025 | | | | | |
| 22 | PASSED BY THE COUNCIL: | | | | | |
| 23 | PRESIDENT | | | | | |
| 24 25 26 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | | | |
| 27 | PREPARED BY: John R | edmond, Assistant City Atto | orney | DATE: March 06 | 5, 2025 | |
| 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | | | |
| 32 | Katie J. McLoughlin, Interim City Attorney | | | | | |
| 33 34 35 | BY: Anskul Bazga | , Assistant City At | torney l | DATE:Mar 5, 2 | 025 | |
| 55 | | | | | | |