1	BY AUTHO	<u>ORITY</u>	
2	RESOLUTION NO. CB24-1380	COMMITTEE OF REFERENCE	:
3	SERIES OF 2024	Finance & Governance	)
4	A RESOLU	<u>UTION</u>	
5 6 7	To set a public hearing before City Council on December 2, 2024 to consider a petition to exclude property from the Colfax Mayfair Business Improvement District, in the City and County of Denver.		
8	WHEREAS, on September 5, 2024, a petition ("Petition") to exclude property from the Colfax		
9	Mayfair Business Improvement District, in the City and County of Denver, was filed in the office of		
10	the City Clerk of the City and County of Denver, Colorado at City Clerk Filing No. 20240114, in		
11	accordance with C.R.S. § 31-25-1220; and		
12	WHEREAS, a public hearing will be held by City Council prior to City Council's consideration		
13	of the Petition;		
14	NOW, THEREFORE, BE IT RESOLVED BY THE	COUNCIL OF THE CITY AND COUNTY O	F
15	DENVER:		
16	Section 1. The Denver City Council hereby sets the public hearing for 5:30 p.m., or as soon		
17	as possible thereafter, on December 2, 2024 at 1437 Bannock Street, Room 451, Denver, Colorado,		
18	to consider the Petition. The Department of Finance, on behalf of the City Clerk of the City and		
19	County of Denver and in coordination with the City Attorney's Office, is directed to provide notice of		
20	the Public Hearing in accordance with C.R.S. § 31-2	25-1220.	
21	COMMITTEE ADDDOVAL DATE: Ostal an 45, 0004	A hor Ocasions	
22	COMMITTEE APPROVAL DATE: October 15, 2024 by Consent		
23	MAYOR-COUNCIL DATE: October 22, 2024		
24	PASSED BY THE COUNCIL:		_
25	ATTECT.		
26 27 28	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
29	PREPARED BY: Bradley T. Neiman, Assistant City	Attorney DATE: October 24, 202	4
30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
35	Kerry Tipper, Denver City Attorney		
36	BY:, Assistant City At	ttorney DATE:	_