

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 1/30/2025

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from E-SU-B to I-MX-3, located at 627 South Lipan Street, in Council District 7.

3. Requesting Agency:

Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Rob Haigh	Name: Rob Haigh
Email: Rob.Haigh@Denvergov.org	Email: Rob.Haigh@Denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

(who, what, why)

Official Map Amendment to rezone 28,125 square feet of land located at 627 South Lipan Street from E-SU-B to I-MX-3 in the Athmar Park statistical neighborhood in Council District 7.

1. Notice of receipt of the application was sent on September 9, 2024.
2. Notice for the Planning Board Public Hearing was sent on January 21, 2025.
3. The Planning Board Public Hearing is scheduled for February 5, 2025.
4. CPD has received 2 comments from nearby property owners in opposition to the rezoning.
5. The Athmar Park RNO provided a position statement in opposition to the rezoning.

6. City Attorney assigned to this request (if applicable):

7. City Council District:

Council District 7

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____