1	BY AUTHORITY				
2	RESOLUTION NO. CR24-1160	COMMITTEE OF REFERENCE:			
3	SERIES OF 2024	Land Use, Transportation & Infrastructure			
4	A RESOLUTION				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as South Ulster Street, located near the intersection of South Ulster Street and East Technology Way.				
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of				
9	the City and County of Denver has found and determined that the public use, convenience and				
10	necessity require the laying out, opening and establishing as a public street designated as part of				
11	the system of thoroughfares of the municipality that portion of real property hereinafter more				
12	particularly described, and, subject to approval by resolution has laid out, opened and established				
13	the same as a public street;				
14	BE IT RESOLVED BY THE COUNCIL OF THE CIT	TY AND COUNTY OF DENVER:			
15	Section 1. That the action of the Executive	ve Director of the Department of Transportation			
16	and Infrastructure in laying out, opening and estable	lishing as part of the system of thoroughfares of			
17	the municipality the following described portion of real property situate, lying and being in the City				
18	and County of Denver, State of Colorado, to wit:				
19	PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000002-001:				
20 21 22 23 24 25	LAND DESCRIPTION - STREET PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL W COUNTY OF DENVER, RECORDED ON THE 6TH NUMBER 2022045881 IN THE CITY AND COUNT OFFICE, STATE OF COLORADO, THEREIN AS:	DAY OF APRIL, 2022, AT RECEPTION			
26 27 28 29 30 31	A PARCEL OF LAND LOCATED IN THE NORTHW 5 SOUTH, RANGE 67 WEST OF THE 6TH PRINC DENVER, STATE OF COLORADO, AND BEING A RECORDED IN THE CITY AND COUNTY CLERK AT PAGES 312-314, BEING MORE PARTICULAR	IPAL MERIDIAN, CITY AND COUNTY OF PORTION OF PARCELS 1 & 2 AS AND RECORDER'S OFFICE AT BOOK 1672			
32 33 34 35 36 37 38	BEGINNING AT A POINT ON THE NORTHERLY F STREET, BEING AN ILLEGIBLE NAIL AND WASH CORNER OF SUBJECT PROPERTY, AS MONUM CAP, BEARS N 35°41'20" E, A DISTANCE OF 249 OF DENVER CONTROL COORDINATES, FORMII DESCRIPTION;	IER, WHENCE THE NORTHWESTERLY IENTED BY AN ILLEGIBLE 1-1/2" ALUMINUM 1.17 FEET, USING THE CITY AND COUNTY			

1	THENCE N35°41'20"E, A DISTANCE OF 10.01 FEET TO A POINT OF CURVATURE;				
2 3 4 5	THENCE ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 02°59'46", A RADIUS OF 680.00 FEET, AN ARC LENGTH OF 35.56 FEET, AND A LONG CHORD BEARING AND DISTANCE OF S 57°45'35" E, 35.56 FEET;				
6 7 8	THENCE S 30°44'	32" W, A DISTANCE OF 2.00 FEET TO A POINT OF CURVATURE;			
9 10 11 12	THENCE ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 01°58'35", A RADIUS OF 682.00 FEET, AN ARC LENGTH OF 23.52 FEET, AND A LONG CHORD BEARING AND DISTANCE OF S 60°14'45" E, 23.52 FEET;				
13 14	03" E, A DISTANCE OF 240.00 FEET;				
15 16	THENCE S 28°45'58" W, A DISTANCE OF 8.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF S. ULSTER STREET;				
17 18 19	THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:				
20 21 22 23 24 25 26 27	1. N 61°14'0 2. ALONG A 05°00'03", A CHORD BE BEGINNING OF SAID S.	03" W, A DISTANCE OF 240.00 FEET TO A POINT OF CURVATURE; A TANGENT CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF A RADIUS OF 690.00 FEET, AN ARC LENGTH OF 60.22 FEET, AND A LONG ARING AND DISTANCE OF N 58°44'01" W, 60.20 FEET TO THE POINT OF B WHENCE A #8 REBAR DENVER RANGE POINT AT THE INTERSECTION ULSTER STREET AND TECHNOLOGY WAY, A PRIVATE STREET, BEARS S , A DISTANCE OF 118.95 FEET.			
28	CONTAINING AN AREA OF 2,470 SQUARE FEET OR 0.057 ACRES, MORE OR LESS				
29	be and the same is hereby approved and said real property is hereby laid out and established and				
30	declared laid out, opened and established as South Ulster Street.				
31	Section 2.	That the real property described in Section 1 hereof shall henceforth be known			
32	as South Ulster Str	eet.			

1	COMMITTEE APPROVAL DATE: September 10, 2024 by Consent				
2	MAYOR-COUNCIL DATE: September 17, 2024 by Consent				
3	PASSED BY THE COUNCIL:				
4	PRESIDENT				
5 6 7	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
8	PREPARED BY: Martin A. Plate, Assistant City Atto	tin A. Plate, Assistant City Attorney			
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Kerry Tipper, Denver City Attorney				
16	BY:, Assistant City A	attorney	DATE:		