

**BY AUTHORITY**

RESOLUTION NO. CR18-0826  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**approving the Mayor’s appointment to the Santa Fe Business Improvement District Board of Directors.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the mayoral appointment of Mark Landman to the Santa Fe Business Improvement District Board of Directors for a term effective immediately and expiring on 12-31-2018, or until a successor is duly appointed, be and hereby is approved.

COMMITTEE APPROVAL DATE: Consent Agenda, July 31, 2018

MAYOR-COUNCIL DATE: August 7, 2018

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: August 8, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_