

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1157
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Denver Rescue Mission to continue providing, through HOST**
7 **homelessness resolution program, safe private, clean shelter space and**
8 **intensive case management and wrap around support; including housing**
9 **navigation, money management guidance, access to education and**
10 **employment support, programming for children, and access to metal health**
11 **support and referrals, citywide.**


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13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
15 and Denver Rescue Mission, in the words and figures contained and set forth in that form of
16 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
17 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
18 Clerk’s Filing No. 202369726, is hereby approved.

19 COMMITTEE APPROVAL DATE: September 13, 2023 by Consent

20 MAYOR-COUNCIL DATE: September 19, 2023 by Consent

21 PASSED BY THE COUNCIL: September 25, 2023

22  _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: September 21, 2023

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

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32 Kerry Tipper, Denver City Attorney

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34 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 20, 2023