

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-004
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Stapleton Foundation for Sustainable Urban Communities**
7 **to provide fitness and nutrition classes at the Martin Luther King Jr. Recreation**
8 **Center.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Second Amendatory Agreement between the City and County of Denver and
11 Stapleton Foundation for Sustainable Urban Communities, in the words and figures contained and
12 set forth in that form of a Second Amendatory Agreement available in the office and on the web page
13 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
14 and County of Denver, under City Clerk’s Filing No. 201735011-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 31, 2019

16 MAYOR-COUNCIL DATE: January 7, 2020

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: January 9, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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