

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0286
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and W.E.**
6 **O'Neil Construction Co., of Colorado for renovation of the Hadley Library.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and W. E. O'Neil
10 Construction Co., of Colorado in the words and figures contained and set forth in that form of Contract
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
13 2017-0095 is hereby approved.

14 COMMITTEE APPROVAL DATE: March 7, 2017 by Consent
15 MAYOR-COUNCIL DATE: March 14, 2017

16 PASSED BY THE COUNCIL: _____,
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: March 16, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____,