

PW Legal Description No. 2014-0051-28-001

A portion of the parcel of land conveyed to the City & County of Denver by Treasurer's Deed, recorded on the 21st of May, 1932, in Book 4668 Page 170, in the City and County of Denver Clerk & Recorder's Office located in the Southeast 1/4 of Section 9, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado. Being more particularly described as follows:

Rear Eight (8) feet of Lots One (1) to Eight (8) both Inclusive, for Alley, in Block Twelve (12) Lake Archer Subdivision.

Except that portion south of the northerly line of a parcel of land conveyed to The Atchison, Topeka and Santa Fe Railway Company by Warranty Deed on the 4th of December 1961 in Book 8772 Page 147, in the City and County of Denver Clerk & Records Office, City and County of Denver, State of Colorado, being described as Tract 2.

All that part of Block 12, Lake Archer Subdivision, and of vacated South Lipan Street adjacent to said Block 12, more particularly described as follows: Beginning at the northwest corner of Lot 4 of said Block 12; thence east along the north line of said Lot 4 a distance of 40 feet, more or less, to the northwesterly corner of a tract of land conveyed to Frank Schwartz by Santa Fe Land Improvement Company by deed dated May 9, 1949; thence southeasterly along a straight line, and along the southwesterly boundary of said tract conveyed to Schwartz, a distance of 410.4 feet, more or less, to the southeast corner of Lot 16 of said Block 12; thence northwesterly along the northeasterly line of the right of way of The Colorado and Southern Railway Company to a point in the west line of said Lot 4, a distance of 10.6 feet, more or less, south of the northwest corner thereof; thence continuing on the last-described course to the extended north line of said Lot 4; thence east along said extended north line of Lot 4 to the point of beginning; Containing an area of 0.19 of an acre, more of less.