

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0402
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Uinta Senior Apartments LLLP to support a 50-unit income-restricted senior**
7 **housing development known as St. Stephens, located at 2189 North Valentia**
8 **Street in Council District 8.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Loan Agreement between the City and County of Denver and Uinta
12 Senior Apartments LLLP, in the words and figures contained and set forth in that form of Loan
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
15 Filing No. 202367525, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 19, 2023

17 MAYOR-COUNCIL DATE: April 25, 2023

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney

DATE: June 22, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: *Anshul Bagga*, Assistant City Attorney

DATE: Jun 22, 2023