

JBP

341

DEED OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT THE Packing House Workers Association A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF Colorado, FOR AND IN CONSIDERATION OF ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS, IN HAND PAID, DOES HEREBY GRANT AND CONVEY TO THE CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE CONSTITUTION OF THE STATE OF COLORADO, AN EASEMENT AND RIGHT-OF-WAY FOR A SEWER OVER, UPON, ACROSS, IN, THROUGH AND UNDER THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, TO-WIT:

DCT-1656 04293 I FEEMIS 0.00

An easement 10 feet in width and being across Lots 12 to 22 inclusive in Block 41 of St. Vincent's Addition Second Filing and across Lot 22 of Block 17, First Addition to Ironton, and being 5 feet each side of a center line described as follows:

Beginning at a point 25 feet northwesterly of the south-easterly line of said Lots 12 to 22 and 10 feet southwesterly of the northeasterly line of said Lot 12; thence southwesterly on a line parallel to the aforesaid southwesterly line to the northeasterly line of Lot 19 in said Block 41; thence southwesterly on a line to a point on the center line of alley in said Block 17 and 10 feet southwesterly of the extended southwesterly line of Lot 22 in said Block 17.

RESERVING, HOWEVER, TO THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO UTILIZE AND ENJOY THE ABOVE DESCRIBED PREMISES PROVIDING THE SAME SHALL NOT INTERFERE WITH THE CONSTRUCTION, MAINTENANCE, REPAIRING, INSPECTION, AND OPERATION OF SAID SEWER, AND PROVIDING FURTHER THAT THE GRANTOR SHALL NOT ERECT OR PLACE ANY BUILDING OR TREE ON THE ABOVE DESCRIBED RIGHT-OF-WAY AND THE CITY SHALL NOT BE LIABLE FOR THEIR REMOVAL IF THEY ARE SO PLACED.

SIGNED AND DELIVERED THIS 16th DAY OF October A. D. 1956

ATTEST:

Thomas Garcia SECRETARY

THE PACKING HOUSE WORKERS ASSOCIATION By David W. Hartman PRESIDENT

STATE OF COLORADO) CITY AND) ss. COUNTY OF DENVER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF October A. D. 1956, BY David W. Hartman AS PRESIDENT AND BY Thomas Garcia AS SECRETARY OF THE PACKING HOUSE WORKERS ASSOCIATION A CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

Comprovato NOTARY PUBLIC

APPROVED FOR RECORDING: LAND OFFICE [Signature]

As to Form

City Clerk's Office

7919 335 78585

JBP

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22 of Block 17, First Addition to Ironton, and being 5 feet each
side of a center line described as follows:

Beginning at a point 25 feet northwesterly of the south-
easterly line of said Lots 12 to 22 and 10 feet southwesterly
of the northeasterly line of said Lot 12;
thence southwesterly on a line parallel to the aforesaid
southeasterly line to the northeasterly line of Lot 19
in said Block 41; thence southwesterly on a line to a point
on the center line of alley in said Block 17 and 15.67 feet
southwesterly of the extended southwesterly line of Lot
22 in said block 17.

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RESERVING, HOWEVER, TO THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO UTILIZE AND ENJOY THE ABOVE DESCRIBED PREMISES PROVIDING THE SAME SHALL NOT INTERFERE WITH THE CONSTRUCTION, MAINTENANCE, REPAIRING, INSPECTION, AND OPERATION OF SAID SEWER, AND PROVIDING FURTHER THAT THE GRANTOR SHALL NOT ERECT OR PLACE ANY BUILDING OR TREE ON THE ABOVE DESCRIBED RIGHT-OF-WAY AND THE CITY SHALL NOT BE LIABLE FOR THEIR REMOVAL IF THEY ARE SO PLACED.

SIGNED AND DELIVERED THIS 11th DAY OF October A. D. 1956

ATTEST:

Thomas M. Berico
SECRETARY

THE PACKING HOUSE WORKERS ASSOCIATION
BY David D. [Signature]
PRESIDENT

STATE OF COLORADO)
CITY AND) ss.
COUNTY OF DENVER)

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WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:
2-22-57

[Signature]
NOTARY PUBLIC

APPROVED FOR RECORDING:
LAND OFFICE [Signature]

As to Form

[Signature]
City Atty's Office